

LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Conservation Auditorium, 1st Floor, State Land & Natural Resources Building, 625 North 4th Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, JANUARY 9, 2001**, upon the application of **PHILLIPS PETROLEUM COMPANY**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Hosston A Zone, Reservoir A**, in the Ada Field, Webster Parish, Louisiana.

1. To authorize Phillips Petroleum Company to designate and utilize its Walker M No. 2 Well as an alternate unit well on HOSS A RA SUF at the location shown on the plat submitted with the application.
2. To establish that the proposed alternate unit well is necessary to efficiently and effectively drain a portion of the Hosston A Zone, Reservoir A, underlying this unit which cannot be efficiently and effectively produced by any existing well within the unit.
3. To authorize the unit allowable for the unit to be recovered from any of the wells located on the unit at the discretion of the operator.
4. To consider such other matters as may be pertinent.

The Hosston A Zone, Reservoir A, in the Ada Field, Webster and Bienville Parishes, Louisiana, was fully defined in Office of Conservation Order No. 99-M-1, effective on and after October 1, 1973.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Shreveport**, Louisiana.

All parties having interest therein shall take notice thereof.

BY ORDER OF:

PHILIP N. ASPRODITES
COMMISSIONER OF CONSERVATION

Baton Rouge, La
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12/21/00;12/27/00
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IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT DEPARTMENT OF NATURAL RESOURCES, PERSONNEL SECTION AT P.O. BOX 94396, BATON ROUGE, LA 70804-9396 IN WRITING OR BY TELEPHONE (225) 342-2134 BETWEEN THE HOURS OF 8:00 A.M. AND 4:30 P.M., MONDAY THRU FRIDAY WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.

